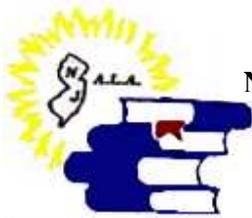
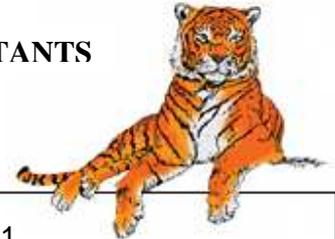


# NJALA QUARTERLY REVIEW

## A Newsletter for Library Assistants



A Publication of the  
NEW JERSEY ASSOCIATION OF LIBRARY ASSISTANTS



**Editor in Chief:** Annette Tyler

**Managing Editor:** Marilyn Jack-Brown

Winter 2007 Vol.9 No.1

### *Message from the President*

Here's hoping everyone's holiday was filled with health and happiness. The conference planning committee has been hard at work. We are thrilled to say that the NJALA annual conference will be held on June 11 and 12, 2007 at The Enterprise Center at Burlington County College Campus. Please save the date, and look out for your registration packets coming in March. Also, please remember to renew your membership for the year 2007 which ensures a smooth registration process.

We have also been hard at work on the NJALA website. The address is [www.njala.org](http://www.njala.org). Please be sure to check it out, and let us know if you have any suggestions. The membership application is available on the website. Soon the conference registration information will be available on the website too, you don't want miss it!!

At this time I wish Linda Porter a very happy and healthy retirement. Linda has been active in NJALA for many years, and her contributions to this association are countless. Linda was extremely passionate about the organization and its role in supporting support staff in libraries throughout the state. We are truly going to miss her but wish her much happiness as she moves on to retirement. Thank You Linda!!

Kathy Falco  
Ocean County Library



*Save the date:*

**Monday & Tuesday June 11 & 12, 2007**  
**NJALA Annual Conference**  
**The Enterprise Center**  
**Burlington County College**  
**Mt. Laurel NJ**

*Carol Higgins Clark, Keynote Speaker on Monday*



### **News from the East Coast**

The Atlantic City Free Public Library will show six one-hour episodes from the award-winning television series *Eyes on the Prize* at 6 p.m. on Wednesday nights from January 24 through February 28 at the Main Library. This series, the winner of six Emmys, covers all of the major events from the civil rights movement (1954-85). For further information call 609-345-2269, ext. 3119.

The Atlantic City Free Public Library is offering free books to babies born at AtlantiCare Regional Medical Center and Shore Memorial Hospital in 2007. For more information call 609-345-2269, ext. 3112.

The Morristown and Morris Township Public Library is hosting a film series *Aspects of Love* from January 18 through February 22. For information call the Media Center at 973-538-6161.

# **RITA L. HILBERT SCHOLARSHIP AWARD 2007**

The NJALA Scholarship Committee is proud to announce our annual scholarship award of \$250.00 for the 2007-2008 academic year. This scholarship will be offered to a library support staff person who would like to pursue any degree or certificate program that enhances work skills.

## **REQUIREMENTS**

1. Applicant must be a legal resident of New Jersey.
2. Scholarships are available to current NJALA members only.
3. Recipient must attend any accredited college program or certified post-secondary program.
4. Recipient must use the award in a job-related field.
5. Applicant must enclose a 150 word essay explaining how this scholarship will help her/him reach career goals.
6. If the Scholarship Committee deems a personal interview necessary the applicant must be available to meet with the committee.
7. Tuition payment will be sent directly to the institution of enrollment along with the recipient's registration application. Proof of completion of course is required.

If you have any questions or would like an application please contact the Scholarship Committee Chairperson:

East Orange Public Library  
Attn: John Guido  
21 South Arlington Avenue  
East Orange, NJ 07018  
Phone: 973-266-5601 or  
E-mail: [jguido@eopl.org](mailto:jguido@eopl.org)

All applications must be postmarked by March 31, 2007.

# RITA L. HILBERT 2007 SCHOLARSHIP APPLICATION

1. **NAME:** \_\_\_\_\_  
(Please Print) (Last) (First) (Middle)

2. **Legal Residence:** \_\_\_\_\_  
(Number) (Street)  
\_\_\_\_\_  
(City) (State) (Zip)

**Phone:** \_\_\_\_\_

3. **Post Secondary:**

Have you applied for admission to any school(s)? Yes: \_\_\_\_\_ No: \_\_\_\_\_  
Specify school(s): \_\_\_\_\_

Have you been accepted for any school(s)?  
Specify: \_\_\_\_\_

Are you presently attending a post secondary school? Yes: \_\_\_\_\_ No: \_\_\_\_\_

4. **Education:** \_\_\_\_\_  
(College) (Year)  
\_\_\_\_\_  
(Degree) (Major) (G.P.A.)

**Post Graduate Education:** \_\_\_\_\_  
(College) (Year) (Degree) (Major)

5. **Work Experience: (Most recent employment first)**

A. \_\_\_\_\_  
(Employer's Name) (Address)

\_\_\_\_\_  
(Position/Title) (Employment Dates)

B. \_\_\_\_\_  
(Employer's Name) (Address)

\_\_\_\_\_  
(Position/Title) (Employment Dates)

I understand that it may be necessary to be interviewed for this scholarship and agree to make myself available for this interview if so requested by the scholarship committee. I understand that in order to be considered for this scholarship I will be required to submit proof of course completion.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

## NJALA RECOGNITION AND KEHNAST AWARDS Application

Each year at the conference of the **New Jersey Association of Library Assistants** the NJALA Recognition (formerly the Ray Murray Award) and Kehnast awards are presented.

The NJALA Recognition Award is given to a dedicated Director, Trustee, or Librarian in a New Jersey Library or Libraries who encourages and supports participation in career development or activities for library assistants in New Jersey.

The Kehnast Award is given to a dedicated library assistant in a New Jersey Library who has made a significant contribution to the profession or to his/her library and actively participates in career development or activities in New Jersey. This award is named for AnnaMarie Kehnast who served as President and Liaison of **NJALA**.

To submit a candidate for either award please include the following:

**Your information:**

1. Name: \_\_\_\_\_  
(Please print.) (Last) (First) (Middle)
2. Library name & address: \_\_\_\_\_  
(Street or P.O. Box #)  
\_\_\_\_\_  
(City) (State) (Zip)
3. Title: \_\_\_\_\_ 4. Phone: \_\_\_\_\_

**Candidate information:**

5. Name: \_\_\_\_\_  
(Please print.) (Last) (First) (Middle)
6. Library name & address: \_\_\_\_\_  
(Street or P.O. Box #)  
\_\_\_\_\_  
(City) (State) (Zip)
7. Title: \_\_\_\_\_ 8. Phone: \_\_\_\_\_
9. Award you are applying for: \_\_\_\_\_

Include an essay of no more than 200 words explaining why the candidate deserves this award. This application along with the essay must be postmarked by March 31, 2007; send them to:

East Orange Public Library  
Attn: John Guido  
21 South Arlington Avenue  
East Orange NJ 07018  
Phone: 973-266-5601  
Email: [jguido@eopl.org](mailto:jguido@eopl.org)

## News from the West Coast

### Online Continuing Education

#### Degree/Certificate Applicable Courses

For a number of years Linda Porter served on the NJALA Executive Council as our Liaison. Before Linda retired she left us an announcement about Cuesta College. This article will probably reach you too late for enrollment for the spring 2007 semester, but you might want to keep the information for future use.

Cuesta College offers a mature and robust program in Library/Information Technology both for those wishing to enter the field or to continue their education within it. Cuesta College is a regionally accredited California Community College and offers an Associate degree in Library/Information Technology. Each of the past two semesters we have enrolled more than 150 students who were taking from 1 to 6 different courses at a time. Our offerings allow students to proceed at their own pace. Some students have completed our required core in two semesters. Four semesters is more typical. Students with heavy work and family responsibilities may take even longer.

Since many of our classes tend to fill early, prospective students are advised to register as early as possible in order to maximize their choices. An online application to the college must be completed and accepted before one can register for classes.

Spring classes begin January 22, 2007. Some classes are already filling up. New and re-entering students can enroll beginning December 11<sup>th</sup>.

Classes with no prerequisite and no on-campus orientation:

- ONLINE 1 – Introduction to Online Courses
- LIBINF 2 – Introduction to Web Technologies and Concepts
- LIBINF 6 – Introduction to the Internet
- LIBINF 7 – Web Page Development with HTNL
- LIBINF 15 – Technology in the Workplace
- LIBINF 18 – Connecting Adolescents to Literature and Libraries

Classes with prerequisites but no on-campus orientation:

- LIBINF 4 – Organizing Information (Prerequisite/co-requisite: LIBINF 1)
- LIBINF 5 – Library/Information Center Collections (Prerequisite/co-requisite: LIBINF 1)
- ENGL 1A – English Composition (Prerequisite: ENGL 50, ENGL 56 or ENGL 65 with a grade of C or better)

Classes with prerequisites and REQUIRED on-campus orientation:

- LIBINF 1 – Introduction to Library Services (Prerequisite/co-requisite: Online 10)
- LIBINF 14 – Information Technology Internship (Prerequisite/co-requisite: 10 units of required core courses)
- CAOA 46 – Beginning Word Processing Microsoft Word
- CAOA 64 – Introduction to Database Management
- Management CIS 10 – Introduction to Computer Applications

For more program information visit our course website [http://library.cuesta.edu/libinf\\_](http://library.cuesta.edu/libinf_) or call Kathy DeCou at 805-546-3190.



## DEADLINE

for the next

### *NJALA Quarterly Review* is April 2, 2007.

Feel free to send your articles or other information anytime before this date.

#### *NJALA Quarterly Review*

Editor Annette Tyler

Morristown & Morris Township Public Library

1 Miller Road, Morristown NJ 07960

973-538-3473 FAX 973-267-4064

E-mail: [tyler@main.morris.org](mailto:tyler@main.morris.org)

**Montclair State University-Sprague Library**  
**Attn: Marilyn Jack-Brown**  
**Normal Avenue & Valley Road**  
**Upper Montclair NJ 07043**