



30th Annual Conference Registration
June 7th, 2016
“Let’s Take It to The Next Level... Together!”
The Conference Center at Mercer
Mercer County Community College, West Windsor N.J.

Badge & Registration Information: Please Type or Print, One Name Per Form
* required information

*Name: _____
*Library: _____
*Library Address: _____
City: _____ State: _____ Zip: _____
*Business Phone: (_____) _____ Fax: (_____) _____
*Email: _____

Due to limited space for program sessions and meal reservations, participants must pre-register!

- **THERE WILL BE NO ON-SITE REGISTRATION OR FAX REGISTRATION.**
- Registration Deadline: POSTMARKED BY MAY 15, 2016.
- You **MUST** provide an E-mail address for your registration confirmation.
- FULL PAYMENT (check, money order or voucher) **MUST ACCOMPANY** all registration forms.
- ALL RETURNED CHECKS will be subject to a \$35.00 service charge.
- **Make Checks Payable to NJALA. We regret NO REFUNDS after MAY 22, 2016.**
- **MAIL REGISTRATION TO: Sabrina Sermons, NJALA Registration Chair**
East Orange Public Library
21 S. Arlington Avenue, East Orange, NJ 07018

For more information, contact the following Conference Co-Chairs:

- Connie Reese: 732-349-6200x5570, creese@theoceancountylibrary.org
- Christine Casatelli: 732-349-6200x5952, ccasatelli@theoceancountylibrary.org
- Teresa Nash: 732-497-4513x417, cnash@theoceancountylibrary.org
- Sabrina Sermons: Membership/Registration, 973-266-5627, ssermons@eopl.org

Hotel reservations can be made at the:

Sonesta ES Suites, Princeton, 4375 U.S. Highway 1, Princeton, NJ 08543
Hotel: 609-951-0009 Reservations: 1-800-SONESTA or SonestaESSuites.com
Reserve your room now to guarantee a reservation.
Mention you are with NJALA for the discounted rate of \$129.00 plus tax single occupancy,
\$169.00 plus tax double occupancy.

For directions to The Conference Center at Mercer County College please see:
www.mccc.edu/welcome_directions.shtml

Visit us www.njala.org and like us on Facebook



CONFERENCE PROGRAM SESSIONS

Due to limited seating, PLEASE mark your program selections 1st, 2nd, 3rd, etc. for each time period. NJALA reserves the right to assign other selected workshop choices when the first workshop selection is filled. Those not making additional selections will be assigned to available workshop space. Hands-on computer workshops are limited to 20. These programs will be noted in the title, and will be filled by registration receipt date. Mail your registrations in early.

Morning Session: 10:15 am - 12:15 pm

- A. **Library Safety and Security: Practical Tips to Improve Workplace Safety without Turning into Fort Knox** ~ Rita Oakes-Ocean County Library.
- B. **"The Civil Service Commission- What a Library Assistant Should Know!"** ~ (computer lab)
Rita Johnson-Harvey- Division of Agency Services
- C. **"Lighting the Fire! Finding Motivation and Improving Morale in Your Workplace"** ~ Nancy Voitko and Susan Busardo- Ocean County Library.
- D. **"Making Connections: Programs and Services to Engage Diverse Communities"** ~ Jill D'Amico -South Brunswick Public Library.
- E. **"Reference For Library Assistants"** ~ Phyllis Meredith- Rowan University.
- F. **"Tech Security for Staff and Patrons"** ~ Lisa Alderfer- Cape May County Library.
- G. **"Program Planning in Libraries"** ~ Carol Nurse- Montclair State University

Afternoon Session: 2:15 pm- 3:45 pm

- H. **"Youth Mental Health First Aid, What you can do to Help ~Emma Shelby- Mental Health Association"**
- I. **"Patrons & Technology: Adapting to the 21st Century Library"** ~ Jeff Trout-Cape May County Library.
- J. **"Future Trends in Libraries"**~ Joanne Roukens- LibraryLinkNJ.
- K. **"Mentor NJ: Linking Library Staff Statewide"** ~ Mi-Sun Lyu- LibraryLink NJ and Irene Langlois- Maplewood Memorial Library.
- L. **"Getting Comfortable with being Uncomfortable: Readers Advisory outside your comfort zone"** ~ Givane Hayes
- M. **"Dewey to Library of Congress: Bridging the Classification Gap for Library Assistants"** ~ Heather Kristian- Rowan University Campbell Library.
- N. **"Signs in Your Library"** ~ Lisa Alderfer- Cape May County.

SAVE NOW! Your \$20.00 Membership Fee Entitles You to Register as a Member

REGISTRATION FEES: (Deadline, May 15, 2016)

Includes Continental Breakfast and Lunch. (If you have any food allergies please let us know)

Please check your choice:

NJALA Member: \$90.00

Non-Member: \$115.00

(Fill in totals)

Membership: (\$20.00) \$

Registration: \$

Total: \$

Make all checks, vouchers or money orders PAYABLE TO NJALA

Return with Payment to: Sabrina Sermons, NJALA Registration Chair

East Orange Public Library

21 S. Arlington Avenue, East Orange, NJ 07018

Official Use only: Date Received: Amount Received: Check# Notes: