



NJ ASSOCIATION OF LIBRARY ASSISTANTS
32nd Annual Conference Registration
June 5, 2018

“Let’s Read, Learn, Inspire and Dream Together”

The Conference Center at Mercer
Mercer County Community College, West Windsor N.J.

Badge Information: Please Type or Print, One Name Per Form (* required information)

Name:* _____
Library:* _____
Library Address:* _____
City: _____ State: _____ Zip: _____
Business Phone: (_____) _____ Fax: (_____) _____
Email Mandatory* _____

Due To Limited Space For Program Sessions and Meal Reservations, Participants Must Pre-Register!

- **THERE WILL BE NO ON-SITE REGISTRATION OR FAX REGISTRATION.**
- **Registration Deadline: POSTMARKED BY MAY 15, 2018.**
- **You MUST provide an E-mail address for your registration confirmation.**
- **FULL PAYMENT (check, money order or voucher) MUST ACCOMPANY all registration forms.**
- **ALL RETURNED CHECKS will be subject to a \$35.00 service charge.**
- **Make Checks Payable to NJALA. We regret NO REFUNDS after MAY 22, 2018.**
- **MAIL REGISTRATION TO: Sabrina Sermons, NJALA Registration Chair
East Orange Public Library
21 S. Arlington Avenue, East Orange, NJ 07018**

CONFERENCE PROGRAM SESSIONS

Due to limited seating, **PLEASE** mark your program selections **1st, 2nd, 3rd**, etc. for each time period. NJALA reserves the right to assign other selected workshop choices when the first workshop selection is filled. Those not making additional selections will be assigned to available workshop space. Hands-on computer workshops are limited to 20. These programs will be noted in the title, and will be filled by registration receipt date. Mail your registrations in early.

Morning Session: 10:15 am - 12:15 pm

- ____ **A. All You Need To Know About Google.** *Jennifer Stevenson. School Media Specialist*
- ____ **B. Leading Without Authority.** *Elizabeth A. Winters*
- ____ **C. Canva: Making Posters & Digital Content for the Library.** *Lisa Alderfer. Cape May County Lib*
- ____ **D. Using Your Library To Engage, Motivate, & Inspire Your Community.** *Erica Bell. Union Public Lib*
- ____ **E. Take A Walk In My Shoes.** *Deborah Blackwell. Ocean County Library*
- ____ **F. Bomb Threat Awareness and Response.** *Detective Sergeant James Varick. NJ State Police*
- ____ **G. Nutrient Information On the Web.** *Carol Nurse. Montclair State University*
- ____ **H. Real Characters, Real Issues: Using Complex YA To Empower Teens. (Panel)**



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Afternoon Session: 2:15 pm- 3:45 pm

- I. Assisting Patrons with Technology.** *Jeff Trout. Cape May County Library*
- J. Future Trends.** *Mary Chute; Peggy Cadigan. NJ State Library*
- K. Social Media & How to use it to Promote the Library.** *Lisa Alderfer. Cape May County Lib.*
- L. Meditation.** *Nancy Voitko; Shazia Zaman. Ocean County Library*
- M. Libraries Without Limits.** *Catherine DeBerry. Somerset County Library*
- N. Take Care of You: A Self-Care Starter.** *Gigi Hayes. Ocean County Library*
- O. Gender Identity 101: LBGTQ Awareness.** *Cathi Sheridan. Ocean County Library*

SAVE NOW! Your \$20.00 Membership Fee Entitles You to Register As a Member

REGISTRATION FEES: (Deadline, May 15, 2018)

Includes Continental Breakfast and Lunch. (If you have any food allergies please let us know)

Please check your choice:

NJALA Member: _____ \$ **90.00**

Non-Member: _____ \$ **115.00**

(Fill in totals)

Membership: (\$20.00) \$ _____

Registration: \$ _____

Total: \$ _____

Make all checks, vouchers or money orders PAYABLE TO NJALA

**Return with Payment to: Sabrina Sermons, NJALA Registration Chair
East Orange Public Library
21 S. Arlington Avenue, East Orange, NJ 07018**

For more information contact the following Conference Co-Chairs:

Lorraine Jenkins: 609-278-2640, ext. 131, ljenkins@njstatelib.org

Vincent Stewart: 609-408-6779, vincents@cmclibrary.org

Sabrina Sermons: Membership/Registration, 973-266-5627, ssermons@eopl.org

Hotel reservations can be made at the:

Hampton Inn & Suites Robbinsville, 153 West Manor Way, Robbinsville, NJ 08691

Hotel Reservations: 609-259-0300 Fax: 609-259-0304

Reserve your room now to guarantee a reservation.

Mention you are with NJALA for the discounted rate of \$99.00 plus tax single & double occupancy.

For directions to The Conference Center at Mercer County College please see:

www.mccc.edu/welcome_directions.shtml

Visit us on the web @ njala.org and like us on Facebook

Official Use only: Date Received: _____ Amount Received: _____ Check# _____ Notes: _____